

10/22/90
U.S. PTO

06 - 28.01

**UTILITY
PATENT APPLICATION
TRANSMITTAL**

(for new nonprovisional applications under 37 CFR 1.53(b))

Title: WATER-SOLUBLE POLYMERS FOR THE REDUCTION OF DIETARY PHOSPHATE OR OXALATE ABSORPTION

03 U.S. PTO
06/25/01**APPLICATION ELEMENTS**

See MPEP chapter 600 concerning utility patent application contents

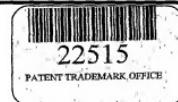
- Fee Transmittal Form
(Submit an original, and a duplicate for fee processing)
- Specification [Total Pages 37]
 - Descriptive title of the Invention
 - Cross References to Related Applications
 - Statement Regarding Fed Sponsored R & D
 - Reference to Microfiche Appendix
 - Background of the Invention
 - Brief Summary of the Invention
 - Brief Description of the Drawings (if filed)
 - Detailed Description
 - Claim(s)
 - Abstract of the Disclosure
- Drawing(s) (35 USC 113) [Total Sheets ____]
- Declaration and Power of Attorney [Total Pages 2]
 - a. Newly executed (original or copy)
 - b. Copy from a prior application (37 CFR 1.63(d))
(for continuation/divisional with Box 18 completed)
(Note Box below)
 - i. **DELETION OF INVENTOR(S)**
Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).
- Incorporation By Reference
The entire disclosure of the prior application identified in Box 18 is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

18. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:

Amend the specification by inserting before the first line, the sentence: "This application is a

 Continuation Divisional Continuation-in-part (CIP) of prior application No: 09/091,998/ filed June 23, 1998."

19. CORRESPONDENCE ADDRESS

 Customer Number or Bar Code Labelor Correspondence address below

NAME

ADDRESS
CITY

STATE

ZIP CODE

Please direct any telephonic communication regarding this application to the undersigned Attorney/Agent for Applicants:

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U.S. PTO

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A

Assistant Commissioner for Patents
Washington, D.C. 20231

Attorney's Case No.: 42801B

Application of: Jaime Simon, Tipton T. Masterson, Alan D. Strickland, and
Martha L. Hilton

JCG03 U.S. PTO
09/893374
06/26/01

For: WATER-SOLUBLE POLYMERS FOR THE REDUCTION OF DIETARY
PHOSPHATE OR OXALATE ABSORPTION

No. of Drawing Sheets: 0

EXPRESS MAIL MAILING LABEL NO. EL414238935US
DATE OF DEPOSIT: June 26, 2001

Sir:

Enclosed for filing is the above-identified application. Please charge the estimated fee to our Deposit Account No. 04-1512. An original and 2 copies of this sheet are enclosed.

A. Basic Filing Fee	<u>\$710.00</u>
Total Number of Claims	11
Less (Basic Fee)	20
B. Extra Claims	<u>0 x \$ 18.00 = \$ _____</u>
Total Number Independent Claims	5
Less (Basic Fee)	3
C. Extra Independent Claims	<u>2 x \$ 80.00 = \$160.00</u>
D. Multiple Dependent Claims Presented	<u>+ \$270.00 = \$ _____</u>
TOTAL FILING FEE (A+B+C+D) = <u>\$870.00</u>	

If this estimate is incorrect, please charge or credit our account accordingly.

Respectfully submitted,


Dragana J. Karadzic
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Date: June 26, 2001

/alb